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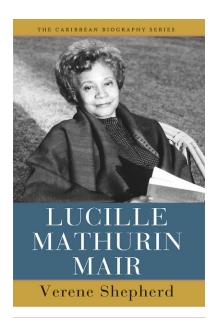
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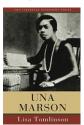
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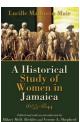
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#### Lucille Mathurin Mair

#### **VERENE SHEPHERD**

Lucille Mathurin Mair (née Walrond) made a mammoth contribution to women in Jamaica and across the world. In this biography, Verene Shepherd traces Mair's evolving ideology through her roles as professional historian, wife, mother, mentor, diplomat, national and international civil servant, legislator, and women's rights activist. Mair's tireless commitment to the principles of justice and equality for women guided her work and she particularly sought to centre women of the Global South in the development agenda.

The accounts of Mair's myriad and often uncredited contributions at the University of the West Indies, the United Nations, and as a senator in the Government of Jamaica are enhanced by previously unpublished extracts from her notes and personal papers and interviews with her friends and colleagues. Shepherd weaves these sources together to give us a thought-provoking study of the evolution of a rebel woman.

VERENE SHEPHERD is director of the Centre for Reparation Research, the University of the West Indies, Mona, Jamaica. Her many publications include I Want to Disturb My Neighbour: Lectures on Slavery, Emancipation and Postcolonial Jamaica, Livestock, Sugar and Slavery: Contested Terrain in Colonial Jamaica, and Maharani's Misery: Narratives of a Passage from India to the Caribbean. She worked with Sir Hilary McD. Beckles to edit and publish Lucille Mathurin Mair's pioneering thesis, A Historical Study of Women in Jamaica, 1655–1844.

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#### Stuart Hall

#### ANNIE PAUL

A pioneer in the field of cultural studies, Stuart Hall produced an impressive body of work on the relationship between culture and power. His contributions to critical theory and the study of politics, culture, communication, media, race, diaspora and postcolonialism made him one of the great public intellectuals of the late twentieth century.

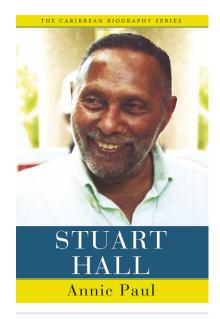
For much of his career, Hall was better known outside the Caribbean than in the region. He made his mark most notably in the United Kingdom as head of the Birmingham Centre for Contemporary Cultural Studies and at the Open University, where his popular lecture series was broadcast on BBC2. His influence expanded from the late 1980s onwards as the field of cultural studies gained traction in universities worldwide.

Hall's middle-class upbringing in colonial Jamaica and his subsequent experience of immigrant life in the United Kingdom afforded him a unique perspective that informed his groundbreaking work on the complex power dynamics of race, class and empire.

This accessible, lively biography provides glimpses into Hall's formative Jamaican years and includes segments from his hitherto unpublished early writing. Annie Paul gives us an engaging introduction to a globally renowned Caribbean intellectual.

**ANNIE PAUL** is head of the Publications Section, the Sir Arthur Lewis Institute of Social and Economic Studies, the University of the West Indies, Mona, Jamaica. She is a founding editor of the journal *Small Axe* and the original *Caribbean Review of Books* and editor-in-chief of *PREE*, a digital platform of Caribbean writing.

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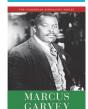
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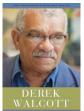
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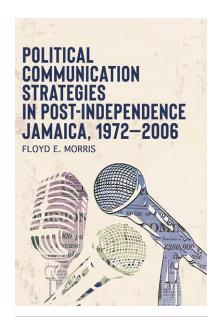
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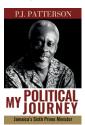
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# Political Communication Strategies in Post-Independence Jamaica, 1962–2006

FLOYD E. MORRIS

In Political Communication Strategies in Post-independence Jamaica, 1972–2006, Floyd E. Morris analyses some of the factors that contribute to apathy among citizens towards the political process by focusing on the communication strategies used by leaders and their administrations. He examines the relationship between leaders and the wider society they seek to influence, the communication methods and techniques that have been deployed in the exercise of power, and how change is effected or stymied by political communication. The central argument of the book is that the success or failure of leaders and their administrations in modern Jamaica is closely linked to an effective communication strategy to support their programmes and policies.

Morris examines the campaigns and tenure of three of Jamaica's longest-serving prime ministers and assesses the communication strategies used to market their government's programmes and policies. By analysing the successes and failures of administrations between 1972 and 2006, he offers insight on the best approaches for connecting with and engaging citizens through effective communication.

**FLOYD E. MORRIS** is director of the Centre for Disability Studies, the University of the West Indies, Mona, and a senator in the Parliament of Jamaica.

#### New Voices

Selected by Lorna Goodison, Poet Laureate of Jamaica, 2017–2020

#### EDITED BY LORNA GOODISON

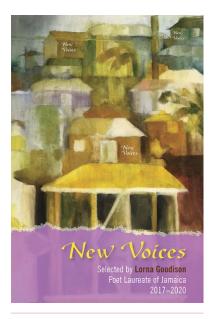
New Voices is a collection of the prize-winning and shortlisted works of the Poet Laureate of Jamaica Prizes for Poetry from 2017 to 2020, selected by Lorna Goodison. The poets featured here are new and emerging voices in the Jamaican literary landscape. Hailing from different backgrounds, they engage with a variety of subjects, public and personal, writing in both Jamaican language and standard English.

From domestic dramas, to a praise song to a simple soup, to realities of life in Kingston's inner cities, these poems welcome the reader to step into new and vivid worlds as poets contemplate issues of place, identity, and universal human experiences of love and loss.

We proudly introduce these new voices – fresh and full of promise. In the words of respected literary scholar Professor Jahan Ramazani, "To read works by such a talented young group of emerging writers gave me hope for the future of poetry."

POEMS BY Christopher Allen, Jovanté Anderson, Rojae Brown, Khadijah Chin, Kaleb D'Aguilar, Lauren Delapenha, Rohan Facey, Remone Foster, Delano Frankson, Britney Gabbidon, Kacy Garvey, Trevann Hamilton, Jason Henry, Gail Hoad, Rozan Levy, Demoy Lindo, Romardo Lyons, Rhea Manley, Delroy McGregor, Nardia Reid, Shannon Smith, Lisa Gaye Taylor, Teddense Thomas, Kiseon Thompson, Peta-Gaye Williams, Sadé Young

LORNA GOODISON is a celebrated Jamaican poet and a major figure in world literature. She is the recipient of the 2019 Queen's Gold Medal for Poetry and the winner of a 2018 Windham-Campbell Prize for poetry. In 2017, she became the first woman to hold the title of Poet Laureate of Jamaica. Her many publications include fourteen poetry collections, three short-story collections, the memoir From Harvey River: A Memoir of My Mother and Her Island, and the nonfiction Redemption Ground: Essays and Adventures. Her Collected Poems were published in 2017.



#### GENERAL INTEREST

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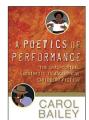
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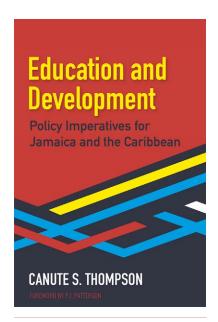
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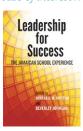


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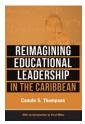
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#### **Education and Development**

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CANUTE S. THOMPSON

Canute S. Thompson examines the nexus between the place and scope of the educational enterprise of a country and a country's developmental prospects and experience. His central claim is that the sustainable development of a country is a function of the quality of its education system and the levels to which its citizens are educated. He argues that in this calculus, the quality of post-secondary and tertiary education systems is a determinant of a country's prospects for development.

In examining the issue of underdevelopment facing the Caribbean, Thompson explains that institutions of higher learning in the region face the imperative of finding ways of becoming both more accessible and more relevant to the developmental needs of the region. Taking account of the provisions of the General Agreement on Trades in Services, he points to the disadvantages this trading arrangement poses for higher education institutions in small developing states and suggests ways in which the vulnerabilities these institutions face may be addressed.

While asserting that higher education institutions, including and especially the University of the West Indies, must find ways to remain viable in a highly competitive marketplace, Thompson argues that governments of the region have a duty to ensure the survival and success of these institutions. In this vein, he advances recommendations for the public funding of access to higher education.

Thompson also examines impediments to development – such as crime, the decline in social activism, weak institutional processes and leadership, and public mistrust – and explores their connection to education. He concludes that the path to sustainable regional development is dependent on improving the quality of, and access to, education, and that such improvements will in turn help contain crime, inspire social activism, strengthen institutional processes and leadership, and ultimately restore public trust.

**CANUTE S. THOMPSON** is a senior lecturer and head of the Caribbean Centre for Educational Planning, the University of the West Indies, Mona, Jamaica. He the co-founder of the Caribbean Leadership Re-Imagination Initiative and his other publications include Reimagining Educational Leadership in the Caribbean; Leadership Re-Imagination: A Primer of Principles and Practices; and Locating the Epicentre of Effective (Educational) Leadership in the 21st Century.

#### This Thing That Is Not a Thing

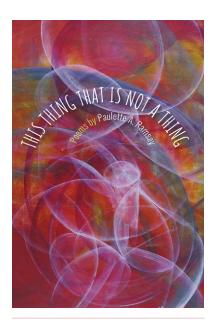
#### PAULETTE A. RAMSAY

This Thing That Is Not a Thing says a lot with little. Economy of words in fine, colourful form, these poems by Paulette A. Ramsay prompt the reader to question human perception – ways of seeing the world and ways people view each other. Weaving the everyday with the extraordinary, heaviness of heart with humour, grief and gratitude, This Thing That Is Not a Thing centres absence – absence of voice, of persons, of trust and affection – showing how silence, in particular, shapes experience and expression.Jamaica.

"The collection demonstrates how both speech and silence function as limited articulations of a woman's being. Taking rites of passages as important tropes of loss and recollection, Ramsay exposes the tensions and risks of being both outspoken and silent. The poems invite the reader to experience the absence of any safe ground of being."

—Lisa Brown, Lecturer, Department of Literatures in English, the University of the West Indies, Mona, Jamaica

**PAULETTE A. RAMSAY** is a researcher, literary critic, and writer of poetry and prose fiction.



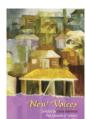
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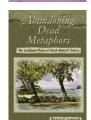
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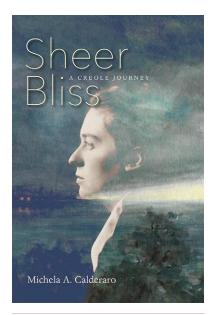
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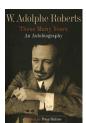
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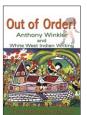
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#### **Sheer Bliss**

A Creole Journey

#### MICHELA A. CALDERARO

"We all know Jean Rhys. But now, out from under the shadow of her more famous contemporary, comes Eliot Bliss. Bliss: an early twentieth century, white creole, Jamaican, lesbian writer. Bliss: whose out-of-print 1931 novel Saraband Calderaro first stumbles across in a bookshop in New York in 1998. Bliss: the absent figure Calderaro pursues throughout this book. The scholar Michela Calderaro reads into the past to recover Bliss, a writer she reveals as ahead of her time and not fit for her time or place in the world. Calderaro delivers Bliss back to the present, through interviews conducted across many years with Bliss's lifelong partner Patricia Allan-Burns, through the recollections of editors and friends painstakingly tracked down, through letters and diaries discovered and meticulously pored over and pieced together. Calderaro's book is, like Bliss's own novels as we come to learn, genre-defying. One part biography, one part criticism, one part memoir, one part detective story, Sheer Bliss carries us on the 'treasure hunt' Calderaro enacted over twenty years of research and personal devotion to solving a literary puzzle: Who exactly was Eliot Bliss and why were she and her work forgotten? Calderaro answers in luminous prose and what amounts to the most suspenseful excavation of a writer's life and lost-thenrecovered legacies I've yet encountered."

—Shara McCallum, Professor of English, College of Liberal Arts, Penn State University

MICHELA A. CALDERARO has taught English and postcolonial literature at universities in Italy and the United States. She is the author of A Silent New World: Ford Madox Ford's Parade's End and editor of Spring Evenings in Sterling Street: Poems by Eliot Bliss.

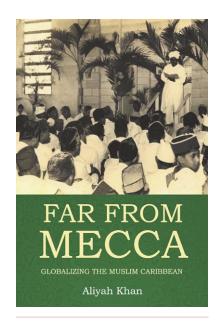
#### Far from Mecca

Globalizing the Muslim Caribbean

#### ALIYAH KHAN

Far from Mecca: Globalizing the Muslim Caribbean is the first academic work on Muslims in the English-speaking Caribbean. Khan focuses on the fiction, poetry, and music of Islam in Guyana, Trinidad, and Jamaica. Combining archival research, ethnography, and literary analysis, Khan argues for a historical continuity of Afro- and Indo-Muslim presence and cultural production in the Caribbean. Case studies explored range from Arabic-language autobiographical and religious texts written by enslaved Sufi West Africans in nineteenth-century Jamaica, to early twentieth-century fictions of post-indenture South Asian Muslim indigeneity and El Dorado, to the attempted government coup in 1990 by the Jamaat al-Muslimeen in Trinidad, as well as the island's calypso music, to contemporary judicial cases concerning Caribbean Muslims and global terrorism. Khan argues that the Caribbean Muslim subject, the "fullaman," a performative identity that relies on gendering and racializing Islam, troubles discourses of creolization that are fundamental to postcolonial nationalisms in the Caribbean.

**ALIYAH KHAN** is an assistant professor of English and Afroamerican and African Studies, the University of Michigan, Ann Arbor.



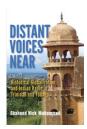
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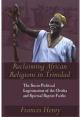
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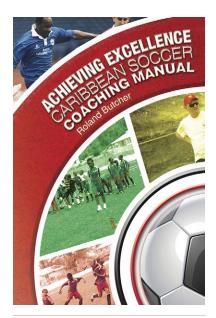


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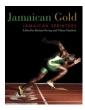
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—Alan Sefton, Head Arsenal Football Club

"Roland Butcher's coaching manual is a treasure for the region. Its insights and intelligent observations are a very useful contribution to the development of the sport in the Caribbean. From Argentina, home of Maradona and Messi, we congratulate the author and recommend this manual to all football enthusiasts."

—Gustavo Martinez Pandiani, Ambassador, Argentine Republic

**ROLAND BUTCHER**, now retired, was head coach, the Academy of Sport, the University of the West Indies, Cave Hill, Barbados. He is the director of Roland Butcher Sports Consultants, Roland Butcher Soccer Academy and Roland Butcher Cricket Academy.

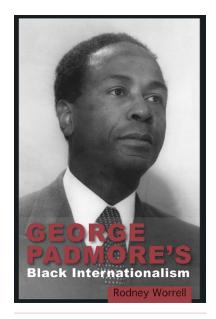
#### George Padmore's Black Internationalism

#### RODNEY WORRELL

In George Padmore's Black Internationalism, Rodney Worrell traces the main features of Padmore's social and political thought. Worrell explores Padmore's use of the ideologies of Marxism and pan-Africanism as vehicles to liberate Africa and the Caribbean from the grip of European imperialism. As an engaged Marxist revolutionary, Padmore played a leading role in the Soviet Union's black internationalism project during the early 1930s. After he severed his ties with the Comintern, he became one of the leading pan-African activists in Britain from the mid-1930s until he migrated to Ghana in 1957, where he made his mark as a member of the International African Service Bureau, the Pan-African Federation, and in organizing the Fifth Pan-African Congress in Manchester, England, in 1945. Padmore became a major theorist of the unification of the African continent and worked assiduously to see this become a reality as Kwame Nkrumah's advisor on African affairs.

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**RODNEY WORRELL** is a lecturer in History, the Department of History and Philosophy, the University of the West Indies, Cave Hill, Barbados.



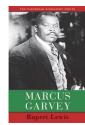
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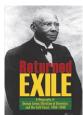
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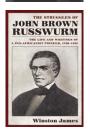
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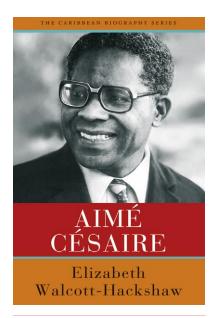
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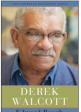
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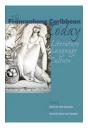


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#### FLIZABETH WALCOTT-HACKSHAW

This brief biography looks at one of the most influential writers from the francophone Caribbean. Aimé Césaire was a poet, playwright and politician, who, along with Léon-Gontran Damas from French Guiana and Léopold Senghor of Senegal, founded the Negritude movement in the 1930s. The men had come together as young black students in Paris at a time when the French capital had become the locus of ideas on black identity and pan-Africanism. The Negritude movement called for a cultural awakening of African heritage, a rejection of Western ideology that inherently saw blacks as inferior to whites and a reclamation of what it meant to be black. Césaire's first major and most famous poetic work, Cahier d'un retour au pays natal (Notebook of a Return to My Native Land) explored the contours of this African heritage and his complex identity as a black man born under French rule on the Caribbean island of Martinique. Throughout his long political career, which lasted for most of his life, Césaire fought not only for his own people but for those who had been wronged by vestiges of colonial regimes. This book is an exploration of Césaire's life in his never-ending decolonizing battle.

ELIZABETH WALCOTT-HACKSHAW is professor of French literature and creative writing, the University of the West Indies, St Augustine, Trinidad and Tobago. Her publications include Border Crossings: A Trilingual Anthology of Caribbean Women Writers (co-edited with Nicole Roberts); Echoes of the Haitian Revolution 1804–2004 and Reinterpreting the Haitian Revolution and Its Cultural Aftershocks (both co-edited with Martin Munro); the novel Mrs B and the short story collections Four Taxis Facing North and Stick No Bills.

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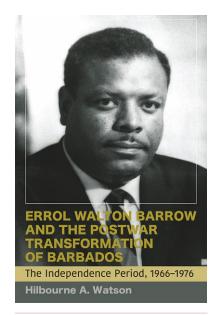
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HILBOURNE A. WATSON is emeritus professor, Department of International Relations, Bucknell University, Lewisburg, Pennsylvania. His other publications include Errol Walton Barrow and the Postwar Transformation of Barbados: The Late Colonial Period, The Caribbean in the Global Political Economy and Globalization, Sovereignty and Citizenship in the Caribbean.



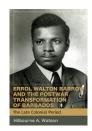
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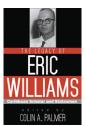
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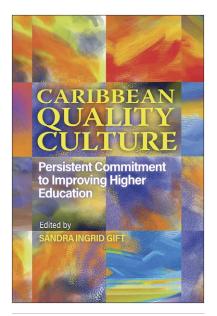
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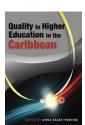
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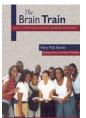
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**SANDRA INGRID GIFT** is the former senior programme officer, Quality Assurance Unit, the Vice Chancellery, The University of the West Indies, St Augustine, Trinidad and Tobago. Her publications include *Maroon Teachers: Teaching the Transatlantic Trade in Enslaved Africans*.

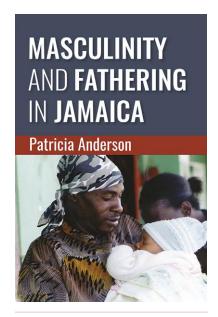
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PATRICIA ANDERSON, now retired, was professor of applied sociology, the University of the West Indies, Mona, Jamaica.



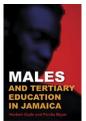
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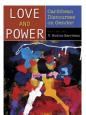
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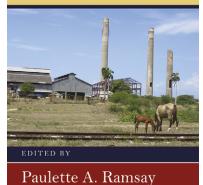


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PAULETTE A. RAMSAY is professor of Afro-Hispanic literatures and cultures, Department of Modern Languages and Literatures, the University of the West Indies, Mona, Jamaica. Her publications include Afro-Mexican Constructions of Diaspora, Gender, Identity and Nation and the co-edited Afro-Hispanic Reader and Anthology.

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CONTRIBUTORS: Tanya Batson-Savage, Elsa Calliard-Burton, Karen Carpenter, Melville Cooke, Ajamu Nangwaya, Adwoa Ntozake Onuora, Alpha Obika, Anna Kasafi Perkins, Nicole Plummer, Chazelle Rhoden. Sara Suliman

**ADWOA NTOZAKE ONUORA** lectures in the Institute for Gender and Development Studies, the University of the West Indies, Mona, Jamaica. She is the author of *Anansesem: Telling Stories and Storytelling African Maternal Pedagogies*.

ANNA KASAFI PERKINS is a senior programme officer in the Quality Assurance Unit, the University of the West Indies, Jamaica. Her publications include Quality in Higher Education in the Caribbean and Justice and Peace in a Renewed Caribbean.

AJAMU NANGWAYA is a former lecturer in the Institute of Caribbean Studies, the University of the West Indies, Mona, Jamaica. He is co-editor (with Michael Truscello) of Why Don't the People Rise Up? Organizing the Twenty-First Century Resistance and (with Kali Akuno) of Jackson Rising: The Struggle for Economic Democracy and Black Self-Determination in Jackson, Mississippi.



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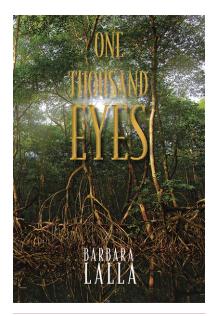
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BARBARA LALLA is professor emerita of language and literature, the University of the West Indies, St Augustine, Trinidad and Tobago. Her many publications include the novels Grounds for Tenure, Uncle Brother, Cascade, and Arch of Fire, and the scholarly works Postcolonialisms: Caribbean Rereading of Medieval English Discourse, Defining Jamaican Fiction: Marronage and the Discourse of Survival, the companion volumes Language in Exile: Three Hundred Years of Jamaican Creole and Voices in Exile: Jamaican Texts of the Eighteenth and Nineteenth Centuries (co-authored with Jean D'Costa), and Caribbean Literary Discourse (co-authored with Jean D'Costa and Velma Pollard).

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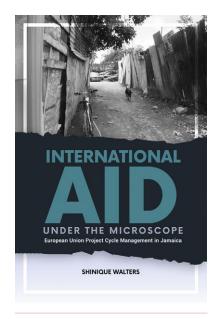
European Union Project Cycle Management in Jamaica

#### SHINIOUE WALTERS

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SHINIQUE WALTERS is a lecturer in the Department of Government and a research fellow at the Centre for Leadership and Government, the University of the West Indies, Mona, Jamaica.



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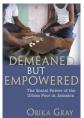
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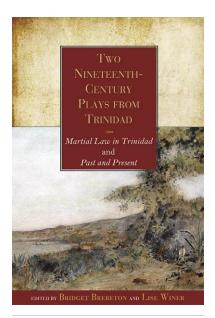
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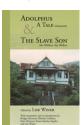
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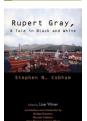
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**BRIDGET BRERETON** is emerita professor of history, the University of the West Indies, St Augustine, Trinidad and Tobago. Her many publications include *Race Relations in Colonial Trinidad*, 1870–1900, A History of Modern Trinidad, 1783–1962 and (as editor) volume 5 of UNESCO's General History of the Caribbean.

LISE WINER is emerita professor of language education, McGill University, Montreal, Canada. Her many publications include Varieties of English around the World: Trinidad and Tobago, Badjohns, Bhaaji and Banknote Blue: Essays on the Social History of Language in Trinidad and Tobago, and (as editor) the Dictionary of the English/Creole of Trinidad and Tobago.

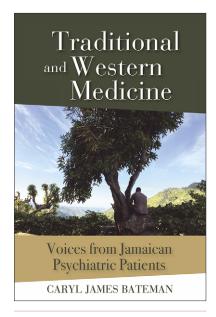
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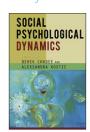
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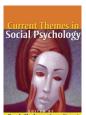
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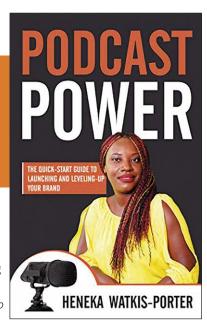
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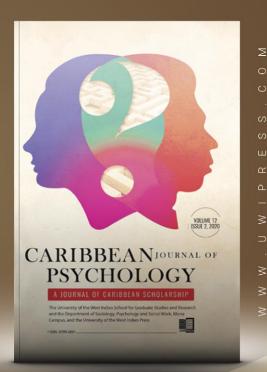
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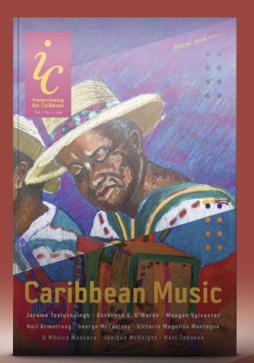
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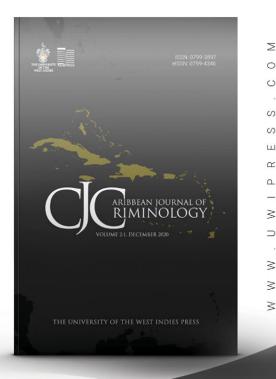
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