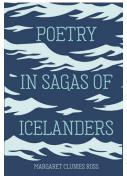
# Studies in Old Norse Literature



# Poetry in Sagas of Icelanders

**MARGARET CLUNIES ROSS** 

First full analysis of the skaldic verse appearing in the family sagas of Icelanders, considering why and how it is deployed.

Sagas of Icelanders, also called family sagas, are the best known of the literary genres that flourished in medieval Iceland. Modern critics often praise their apparently realistic descriptions of the

lives, loves and feuds of settler families of the first century and a half of Iceland's commonwealth period (c. AD 970-1030), but this ascription of realism fails to account for one of the most important components, the abundance of skaldic poetry, mostly in *dróttkvætt* "court metre", which comes to saga heroes' lips at moments of crisis. These presumed voices from the past and their integration into the narrative present of the written sagas are the subject of this book.

8 line illus.; 240pp, August 2022, 9781843846390, HB, £60/\$99



# Saints and their Legacies in Medieval Iceland

EDITED BY DARIO BULLITTA & KIRSTEN WOLF

An examination of hagiographical traditions and their impact.

Icelanders venerated numerous saints, both indigenous and from overseas, in the Middle Ages. However, although its literary elite was well acquainted

with contemporary Continental currents in hagiographic compositions, theological discussions, and worship practices, much of the history of the learned European networks through which the Icelandic cult of the saints developed and partially survived the Lutheran Reformation remains obscure. The essays collected in this volume address this lacuna by exploring the legacies of the cult of some of the most prominent saints and holy men in medieval Iceland.

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# Kinship in Old Norse Myth and Legend

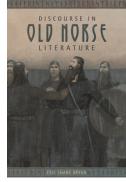
KATHERINE MARIE OLLEY

This wide-ranging study offers a new understanding of Old Norse kinship in which the individual self was expanded to encompass its kin.

Family interactions in Old Norse myth and legend were often fraught, competitive, even violent as well as

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# Discourse in Old Norse Literature

**ERIC SHANE BRYAN** 

An examination of what dialogues and direct speech in Old Norse literature can convey and mean, beyond their immediate face-value.

Scholars have long recognized that the wealth of verbal exchanges in Old Norse sagas presents the modern reader with

the opportunity to speak face-to-face, as it were, with these great voices of the past. However, despite the importance of verbal exchanges in the sagas, there has been no full-length study of discourse in Old Norse literature since 1935. This book meets the need for such a study by offering a literary analysis based on the adjacent field of pragmatic linguistics, which recognizes that speakers often rely upon cultural, situational, and interpersonal context to communicate their meaning. Saga writers, this book argues, were masters of this type of indirectness in speech. It aims therefore to unlock the depth and subtlety of discourse in Old Norse literature and to leave readers with an understanding of how principles of pragmatics were employed throughout the sagas. A wide body of Old Norse materials is examined, including many of the best-known sagas.

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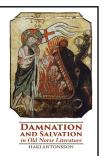
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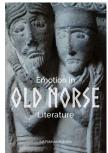


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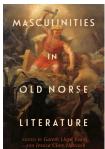


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